

NOTICE OF PUBLIC MEETING

Franklin County R-II School
School Board Meeting Agenda
October 24, 2023
6:30 p.m.

Location: School Library

AGENDA

NECESSARY ACTION

- | | | |
|-----|--|-----------------------|
| 1. | Call to Order | |
| 2. | Roll Call | |
| 3. | Pledge of Allegiance | |
| 4. | Executive session for the purpose of discussing legal, student, and school personnel matters; RSMO 610.021 (1), (3), (6), (13), and (16); motion to approve the June 26, 2023 minutes. | |
| 5. | Return to Open Session - 6:30 pm | |
| 6. | Consent Agenda: 3.1.1 | Motion to approve |
| | a. Approve Agenda | |
| | b. Approve Minutes | |
| | i. September 25, 2023 Minutes | |
| | c. Financial Report | |
| | i. Cash Receipts | |
| | ii. Revenue/Expense Report | |
| | d. Approve Payment of Bills | |
| | i. Paid Invoices | |
| | e. Safe Return to In-Seat Instruction | |
| 7. | MSBA Delegate Report | Informational |
| 8. | School Safety: 2.1.1 | Informational |
| 9. | Culture and Communications: 2.2.1 and 2.2.2 | Informational |
| 10. | Facilities Update | Informational |
| 11. | CSIP Plan Update | Informational |
| 12. | Health Services Review | Informational |
| 13. | 2024 Election Calendar | Informational |
| 14. | Snow Removal Bids | Motion to accept |
| 15. | Van Rental | Motion to approve |
| 16. | Community Use of District Facilities | Action as appropriate |
| 17. | Other Business | Action as appropriate |
| 18. | Next Meeting | Informational |
| 19. | Adjourn | Motion to adjourn |